

**To: Members of the State Board of  
Education and Early Development**

**March 2, 2022**

**From: Dr. Michael Johnson, Commissioner**

**Agenda Item: 15**

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**◆ ISSUE**

This is a standing oral report to the board by the Commissioner.

**◆ BACKGROUND**

- The board will hear a report on the Commissioner's activities.
- Commissioner Johnson will be present to brief the board.

**◆ OPTIONS**

This is an information item. No action is required.